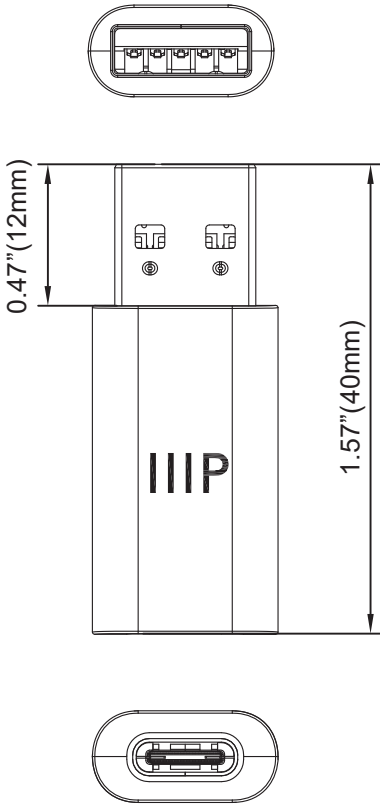
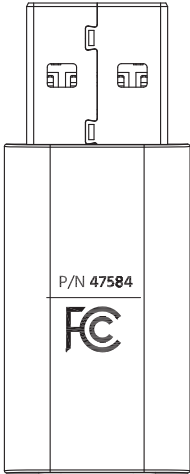


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                     |     |      |                                                                                                                                                                                                                                                                                                                                   |                   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| RoHS COMPLIANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                     |     |      | REVISION INFORMATION                                                                                                                                                                                                                                                                                                              |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                     |     |      | Rev.                                                                                                                                                                                                                                                                                                                              | Rev. Date         | Brief Description |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                     |     |      |                                                                                                                                                                                                                                                                                                                                   |                   |                   |
| <div><p>Technical drawing of the USB-C Female to USB-A Male adapter showing top, side, and bottom views with dimensions.</p><ul style="list-style-type: none"><li>Top view: Shows the USB-C female port with a width of 0.47" (12mm).</li><li>Side view: Shows the adapter's height of 1.57" (40mm) and the USB-A male port width of 0.31" (7.8mm).</li><li>Bottom view: Shows the internal components and the "IIIP" marking.</li></ul></div> |           |                                                     |     |      | <div><p>Technical drawing of the USB-C Female to USB-A Male adapter showing a side view with dimensions.</p><ul style="list-style-type: none"><li>Side view: Shows the adapter's height and the "P/N 47584" and "FC" markings.</li></ul></div> |                   |                   |
| <div><p>FEATURES:</p><ul style="list-style-type: none"><li>1.Type-C female end supports both sides insertion</li><li>2.Data transmission meets USB3.2 GEN2</li><li>3.Support connection to a USB A port charger, and the downstream Type C port can be connected to mobile phones, iPads and other devices, providing 5V/9V/12V/15V 2A charging power</li></ul></div>                                                                                                                                                            |           |                                                     |     |      | <div> <b>MONOPRICE</b></div>                                                                                                                                                                                                                 |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                     |     |      | DESCRIPTION :<br>Monoprice™ USB-C Female to USB-A Male, 3.2 Gen 2 Adapter                                                                                                                                                                                                                                                         |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                     |     |      | PID # :<br>47584                                                                                                                                                                                                                                                                                                                  |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                     |     |      | DATE :                                                                                                                                                                                                                                                                                                                            | UNIT :<br>IN / MM | FILE NAME:        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Molding   | 45 Black PVC                                        | 10  | g    |                                                                                                                                                                                                                                                                                                                                   |                   |                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PCB       | U3-UTC-L~PCB+SMT~CONNECTOR SHELL NI PLATED~PIN GOLD | 1   | pcs  |                                                                                                                                                                                                                                                                                                                                   |                   |                   |
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PART NAME | SPECIFICATION DESCRIPTION                           | QTY | UNIT |                                                                                                                                                                                                                                                                                                                                   |                   |                   |